

2018 Consumer Voice Conference Session Proposal

Instructions

Thank you for your interest in presenting during the 2018 Consumer Voice Conference. Prior to completing your submission, please review the [Call for Proposals](#) and/or print the PDF version of the proposal questions since you will not be able to save your activity and return at a later date.

The deadline for proposals is March 16, 2018 and we will not consider late or incomplete submissions. You may submit more than one proposal. If you have questions, please contact info@theconsumervoice.org.

Session Title and Format

* 1. Session Title

* 2. Intended Audience (check one)

- Persons new to the field of aging and long-term care.
- Persons with substantial experience in the field of aging but new to the session topic.
- Persons with substantial experience in the session topic.
- All of the above

* 3. Session Format

- Lecture with discussion
- Panel
- Facilitated discussion
- Case model
- Point/Counter Point (debate)
- Other

If "Other" please describe:

Presenter(s) Information

Please complete contact information for each presenter.

* 4. Lead Presenter

Name

Organization/Agency

Title

Address

City

State

ZIP/Postal Code

Degree

Email Address

Phone Number

* 5. Professional Work Experience in Aging (lead presenter)

- 0-2 years
- 3-5 years
- 6-10 years
- 11 or more years

* 6. Provide a one-paragraph bio for the lead presenter. Bios are included in the conference program.

*** 7. Co-Presenter**

NOTE: If you do not have multiple presenters enter "N/A" in order to proceed with the submission.

Name	<input type="text"/>
Organization/Agency	<input type="text"/>
Title	<input type="text"/>
Address	<input type="text"/>
City	<input type="text"/>
State	<input type="text" value="-- select state --"/>
ZIP/Postal Code	<input type="text"/>
Degree	<input type="text"/>
Email Address	<input type="text"/>
Phone Number	<input type="text"/>

*** 8. Professional Work Experience in Aging (co-presenter)**

- 0-2 years
- 3-5 years
- 6-10 years
- 11 or more years
- No co-presenter so not applicable

*** 9. Provide a one-paragraph bio for the co-presenter. Bios are included in the conference program. Enter "N/A" if there is not a co-presenter.**

* 10. Co-Presenter

NOTE: If you do not have multiple presenters enter "N/A" in order to proceed with the submission.

Name	<input type="text"/>
Organization/Agency	<input type="text"/>
Title	<input type="text"/>
Address	<input type="text"/>
City	<input type="text"/>
State	<input type="text" value="-- select state --"/>
ZIP/Postal Code	<input type="text"/>
Degree	<input type="text"/>
Email Address	<input type="text"/>
Phone Number	<input type="text"/>

* 11. Professional Work Experience in Aging (co-presenter)

- 0-2 years
- 3-5 years
- 6-10 years
- 11 or more years
- No co-presenter so not applicable

* 12. Provide a one-paragraph bio for the co-presenter. Bios are included in the conference program. Enter "N/A" if there is not a co-presenter.

Session Details

* 13. Session Description

This description will be included in the conference program. Please identify the topics the session will cover and the type of advocate that will receive the most benefit from attending. Keep in mind attendees will have several workshop options to select from for each time period, and the manner in which you describe your workshop will draw attendees to your session. Creativity and humor are encouraged. Please limit your paragraph to 75 words or less.

* 14. Session Objectives

Identify at least two objectives for your session (e.g., knowledge or skills attendees will gain from your session).

Objective 1:

Objective 2:

Objective 3:

* 15. Select Topic Area(s)

Indicate the primary topic area(s) of your session by ranking them in order. You can choose up to three topic areas. Your primary topic area should be ranked as number 1.

	1	2	3
Abuse, Neglect, and/or Exploitation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Admissions	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Advance Care Planning/Supported Decision Making	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Best Practices	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Dementia Care	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
End of Life/Hospice Care	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Enforcement/Regulations	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Guardianship	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Long-Term Care Ombudsman Program Advocacy/Skills	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Medicaid Managed Long-Term Services and Supports	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Person-Centered Care	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Resident and/or Family Engagement	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Residents' Rights	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Staffing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Systems Advocacy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Transfers/Discharges	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Underserved Populations	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

* 16. The issues in your session are applicable in (check all that apply):

- Assisted Living
- Home and Community Based Services (HCBS)
- Nursing Homes

* 17. How does your session relate to the conference theme, *Quality NOW: Consumer Rights are Human Rights*?

* 18. Briefly describe how your session will include innovative and concrete strategies for long-term care advocacy.

* 19. How will attendees be able to utilize information from your session to advocate for quality long-term care?

* 20. There will be opportunities for the following during your session (check all that apply):

- Discussion
- Questions
- Sharing of advocacy successes and challenges related to the topic

* 21. Briefly describe the "take-aways" your session will provide.

22. Is there any additional information you would like to provide?

Presenter Requirements

* 23. Review the Presenter Requirements in the [Call for Proposals](#) and check the box below if you understand and agree to the requirements.

Registration reminder: Presenters must register and pay applicable conference registration fees. One-day and full conference rates will be available on the registration [website](#). Sessions will be withdrawn and replaced if presenters have not registered and paid by July 13, 2018.

I understand and agree to the presenter requirements.

Thank you for submitting your proposal for the 2018 Consumer Voice Conference. Presenters will be informed of our decision by April 2, 2018. Please contact info@theconsumervoice.org with questions.